

FINANCIAL DISCLOSURE REPORT FOR CALENDAR YEAR 2003

*Report Required by the Ethics
in Government Act of 1978,
(5 U.S.C. App., §§101-111)*

| | | |
|--|--|--|
| 1. Person Reporting (<i>Last name, first, middle initial</i>) LARIMER, DAVID G. | 2. Court or Organization WESTERN DISTRICT OF NEW YORK | 3. Date of Report 04/20/04 |
| 4. Title (<i>Article III judges indicate active or senior status; magistrate judges indicate full- or part-time</i>) DISTRICT JUDGE (ACTIVE) | 5. Report Type (check appropriate type) ___ Nomination, Date _____ ___ Initial <u> X </u> Annual ___ Final | 6. Reporting Period 01/01/03 TO 12/31/03 |
| 7. Chambers or Office Address United States Courthouse 100 State Street, Room 2500 Rochester, New York 14614 | 8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations. Reviewing Officer _____ Date _____ | |

IMPORTANT NOTICE: The instructions accompanying this form must be followed. Complete all parts checking the NONE box on each part where you have no reportable information. Sign on last page.

I. POSITIONS. (*Reporting individual only; see pp. 9-13 of Instructions.*)

| | <u>POSITION</u> | <u>NAME OF ORGANIZATION/ENTITY</u> |
|--------------------------|---------------------------------|------------------------------------|
| <input type="checkbox"/> | NONE (No reportable positions.) | |
| 1 | Executor | Estate of [REDACTED] |
| 2 | _____ | _____ |
| 3 | _____ | _____ |

II. AGREEMENTS. (*Reporting individual only; see pp. 14-16 of Instructions.*)

| | <u>DATE</u> | <u>PARTIES AND TERMS</u> |
|-------------------------------------|----------------------------------|--------------------------|
| <input checked="" type="checkbox"/> | NONE (No reportable agreements.) | |
| 1 | _____ | _____ |
| 2 | _____ | _____ |
| 3 | _____ | _____ |

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III. NON-INVESTMENT INCOME. (*Reporting individual and spouse; see pp. 17-24 of Instructions.*)

| | <u>DATE</u> | <u>SOURCE AND TYPE</u> | <u>GROSS INCOME</u> <small>(yours, not spouse's)</small> |
|-------------------------------------|---|------------------------|---|
| <input checked="" type="checkbox"/> | NONE (No reportable non-investment income.) | | |
| 1 | _____ | _____ | \$ _____ |
| 2 | _____ | _____ | \$ _____ |
| 3 | _____ | _____ | \$ _____ |
| 4 | _____ | _____ | \$ _____ |
| 5 | _____ | _____ | \$ _____ |

Name of Person Reporting
Larimer, David G.

Date of Report
04/20/04

FINANCIAL DISCLOSURE REPORT

IV. REIMBURSEMENTS -- transportation, lodging, food, entertainment. (Includes those to spouse and dependent children. See pp. 25-27 of Instructions.)

| | <u>SOURCE</u> | <u>DESCRIPTION</u> |
|--------------------------|--|---|
| <input type="checkbox"/> | NONE (No such reportable reimbursements.) | |
| 1 | New York Intellectual Property Law Association | Annual Dinner for Federal Judiciary - New York City on 3/28/03 - reimbursement for travel and hotel charges |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
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V. GIFTS. (Includes those to spouse and dependent children. See pp. 28-31 of Instructions.)

| | <u>SOURCE</u> | <u>DESCRIPTION</u> | <u>VALUE</u> |
|-------------------------------------|----------------------------------|--------------------|--------------|
| <input checked="" type="checkbox"/> | NONE (No such reportable gifts.) | | |
| 1 | | | \$ |
| 2 | | | \$ |
| 3 | | | \$ |
| 4 | | | \$ |

VI. LIABILITIES. (Includes those of spouse and dependent children See pp. 32-33 of Instructions.)

| | <u>CREDITOR</u> | <u>DESCRIPTION</u> | <u>VALUE CODE*</u> |
|--------------------------|-----------------------------------|--------------------|--------------------|
| <input type="checkbox"/> | NONE (No reportable liabilities.) | | |
| 1 | M&T Bank, Rochester, NY | Personal Loan | K |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |

*Value Codes: J=\$15,000 or less K=\$15,001-\$50,000 L=\$50,001-\$100,000 M=\$100,001-\$250,000 N=\$250,001-\$500,000
O=\$500,001-\$1,000,000 P1=\$1,000,001-\$5,000,000 P2=\$5,000,001-\$25,000,000
P3=\$25,000,001-\$50,000,000 P4=\$50,000,001 or more

FINANCIAL DISCLOSURE REPORT

Name of Person Reporting

Larimer, David G.

Date of Report

04/20/04

VII. Page 1 INVESTMENTS and TRUSTS -- income, value, transactions (Includes those of spouse and dependent children. See pp. 34-57 of Instructions.)

| Line Item | Income/Gain Code (Col. B1) | Name of Reporting Person (Col. C1-C2) | | Date of Transaction (Col. D1-D2) | | Value Method Code (Col. E1) | Value (Col. F1) | Transaction Type (Col. G1) | Exclusion from Disclosure (Col. H1) |
|--------------------------|--|---------------------------------------|-----|----------------------------------|-----|-----------------------------|-----------------|----------------------------|-------------------------------------|
| | | (1) | (2) | (1) | (2) | | | | |
| <input type="checkbox"/> | NONE (No reportable income, assets, or transactions during reporting period) | | | | | | | | |
| 1 | A | Roy | J | W | | | | | |
| 2 | A | Int | J | T | | | | | |
| 3 | D | Distributio | M | T | | | | | |
| 4 | A | Dividend | J | T | | | | | |
| 5 | A | Dividend | J | T | | | | | |
| 6 | A | Interest | J | T | | | | | |
| 7 | | | | | | | | | |
| 8 | | | | | | | | | |
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| 17 | | | | | | | | | |

1. Income/Gain Codes: A=\$1,000 or less; B=\$1,001-\$2,500; C=\$2,501-\$5,000; D=\$5,001-\$15,000; E=\$15,001-\$50,000; F=\$50,001-\$100,000; G=\$100,001-\$1,000,000; H1=\$1,000,001-\$5,000,000; H2=More than \$5,000,000.

2. Value Codes: J=\$15,000 or less; K=\$15,001-\$50,000; L=\$50,001-\$100,000; M=\$100,001-\$250,000; N=\$250,001-\$500,000; O=\$500,001-\$1,000,000; P1=\$1,000,001-\$5,000,000; P2=\$5,000,001-\$25,000,000; P3=\$25,000,001-\$50,000,000; P4=More than \$50,000,000.

3. Value Method Codes: Q=Appraisal; R=Cost (real estate only); S=Assessment; T=Cash/Market; U=Book value; V=Other; W=Estimated.

FINANCIAL DISCLOSURE REPORT

Name of Person Reporting

Larimer, David G.

Date of Report

04/20/04

VIII. ADDITIONAL INFORMATION OR EXPLANATIONS (Indicate part of Report.)

Concerning Section VII, line 1: I have an interest in mineral rights in a [REDACTED] tract in the southeast quarter of Jefferson County, Illinois. Parcel 1.

I have an interest in mineral rights in a [REDACTED] tract in the northeast quarter of Marion County, Illinois. Parcel 2.

I have an interest in mineral rights in a [REDACTED] tract in Marion County, Illinois. Parcel 3.

I have an interest in mineral rights in four separate tracts in Marion County, Illinois totaling [REDACTED] Parcel 4.

IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in accordance with 28 U.S.C. § 53 and Judicial Conference regulations.

Date April 20, 2004

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. App., § 104.)

FILING INSTRUCTIONS

Committee on Financial Disclosure
Administrative Office of the
United States Courts
Suite 2-301
One Columbus Circle, N.E.
Washington, D.C. 20544

FINANCIAL DISCLOSURE REPORT

FOR CALENDAR YEAR 2005

Report Required by the Ethics
in Government Act of 1978,
(5 U.S.C. App., §§101-111)

| | | |
|--|--|--|
| 1. Person Reporting (<i>Last name, first, middle initial</i>) LARIMER, DAVID G. | 2. Court or Organization WESTERN DISTRICT OF NEW YORK | 3. Date of Report 05/15/06 |
| 4. Title (<i>Article III judges indicate active or senior status; magistrate judges indicate full- or part-time</i>) DISTRICT JUDGE (ACTIVE) | 5. Report Type (check appropriate type) ___ Nomination, Date _____ ___ Initial <u> X </u> Annual ___ Final | 6. Reporting Period 01/01/05 TO 12/31/05 |
| 7. Chambers or Office Address United States Courthouse 100 State Street, Room 2500 Rochester, New York 14614 | 8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations. Reviewing Officer _____ Date _____ | |

IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.

I. POSITIONS. (*Reporting individual only; see pp. 9-13 of Instructions.*)

| | <u>POSITION</u> | <u>NAME OF ORGANIZATION/ENTITY</u> |
|---|---|------------------------------------|
| 1 | <input checked="" type="checkbox"/> NONE (No reportable positions.) | |
| 2 | _____ | _____ |
| 3 | _____ | _____ |

II. AGREEMENTS. (*Reporting individual only; see pp. 14-16 of Instructions.*)

| | <u>DATE</u> | <u>PARTIES AND TERMS</u> |
|---|--|--------------------------|
| 1 | <input checked="" type="checkbox"/> NONE (No reportable agreements.) | |
| 2 | _____ | _____ |
| 3 | _____ | _____ |

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III. NON-INVESTMENT INCOME. (*Reporting individual and spouse; see pp. 17-24 of Instructions.*)

| | <u>DATE</u> | <u>SOURCE AND TYPE</u> | <u>GROSS INCOME</u> <small>(yours, not spouse's)</small> |
|---|--|----------------------------------|---|
| 1 | <input type="checkbox"/> NONE (No reportable non-investment income.) | | |
| 1 | June 2005 | Won raffle drawing at golf event | \$ 2,500 |
| 2 | _____ | _____ | \$ _____ |
| 3 | _____ | _____ | \$ _____ |
| 4 | _____ | _____ | \$ _____ |
| 5 | _____ | _____ | \$ _____ |

FINANCIAL DISCLOSURE REPORT

| | |
|---|----------------------------|
| Name of Person Reporting Larimer, David G. | Date of Report 05/15/06 |
|---|----------------------------|

IV. REIMBURSEMENTS -- transportation, lodging, food, entertainment. (Includes those to spouse and dependent children. See pp. 25-27 of Instructions.)

| | <u>SOURCE</u> | <u>DESCRIPTION</u> |
|-------------------------------------|---|--------------------|
| <input checked="" type="checkbox"/> | NONE (No such reportable reimbursements.) | |
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |

V. GIFTS. (Includes those to spouse and dependent children. See pp. 28-31 of Instructions.)

| | <u>SOURCE</u> | <u>DESCRIPTION</u> | <u>VALUE</u> |
|-------------------------------------|----------------------------------|--------------------|--------------|
| <input checked="" type="checkbox"/> | NONE (No such reportable gifts.) | | |
| 1 | | | \$ |
| 2 | | | \$ |
| 3 | | | \$ |
| 4 | | | \$ |

VI. LIABILITIES. (Includes those of spouse and dependent children. See pp. 32-33 of Instructions.)

| | <u>CREDITOR</u> | <u>DESCRIPTION</u> | <u>VALUE CODE*</u> |
|--------------------------|-----------------------------------|--------------------|--------------------|
| <input type="checkbox"/> | NONE (No reportable liabilities.) | | |
| 1 | M&T Bank, Rochester, NY | Personal Loan | K |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |

*Value Codes: J=\$15,000 or less K=\$15,001-\$50,000 L=\$50,001-\$100,000 M=\$100,001-\$250,000 N=\$250,001-\$500,000
 O=\$500,001-\$1,000,000 P1=\$1,000,001-\$5,000,000 P2=\$5,000,001-\$25,000,000
 P3=\$25,000,001-\$50,000,000 P4=\$50,000,001 or more

FINANCIAL DISCLOSURE REPORT

| | |
|---|----------------------------|
| Name of Person Reporting Larimer, David G. | Date of Report 05/15/06 |
|---|----------------------------|

VII. Page 1 INVESTMENTS and TRUSTS -- income, value, transactions (Includes those of spouse and dependent children. See pp. 34-57 of Instructions.)

| A Description of Assets (including trust assets) <i>Place "(X)" after each asset exempt from prior disclosure.</i> | B Income during reporting period | | C Gross value at end of reporting period | | D Transactions during reporting period | | | | |
|---|--|---|---|-----------------------------------|--|-------------------------------|--------------------------------|-------------------------------|--|
| | (1) | (2) | (1) | (2) | (1) | If not exempt from disclosure | | | |
| | Amt. Code1 (A-H) | Type (e.g., div., rent or int.) | Value Code2 (J-P) | Value Method Code3 (Q-W) | Type (e.g., buy, sell, merger, redemption) | (2) Date: Month- Day | (3) Value Code2 (J-P) | (4) Gain Code1 (A-H) | (5) Identity of buyer/seller (if private transaction) |
| <input type="checkbox"/> NONE (No reportable income, assets, | | | | | | | | | |
| 1 Mineral Rights in Illinois (See Part VIII) | A | Roy | J | W | | | | | |
| 2 M & T Bank, Rochester, NY | A | Int | J | T | | | | | |
| 3 TIAA-CREF (Mutual Fund) | A | Dividend | M | T | | | | | |
| 4 Putnam Investors (Fund CL-B) | A | Dividend | J | T | | | | | |
| 5 | | | | | | | | | |
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| 17 | | | | | | | | | |

| | | | | | | |
|---|---|---|--|---|--|---------------------|
| 1 | Income/Gain Codes: (See Col. B1, D4) | A=\$1,000 or less F=\$50,001-\$100,000 | B=\$1,001-\$2,500 G=\$100,001-\$1,000,000 | C=\$2,501-\$5,000 H1=\$1,000,001-\$5,000,000 | D=\$5,001-\$15,000 H2=More than \$5,000,000 | E=\$15,001-\$50,000 |
| 2 | Value Codes: (See Col. C1, D3) | J=\$15,000 or less N=\$250,001-\$500,000 P3=\$25,000,001-\$50,000,000 | K=\$15,001-\$50,000 O=\$500,001-\$1,000,000 | L=\$50,001-\$100,000 P1=\$1,000,001-\$5,000,000 P4=More than \$50,000,000 | M=\$100,001-\$250,000 P2=\$5,000,001-\$25,000,000 | |
| 3 | Value Method Codes: (See Col. C2) | Q=Appraisal U=Book value | R=Cost (real estate only) V=Other | S=Assessment W=Estimated | T=Cash/Market | |

FINANCIAL DISCLOSURE REPORT

| | |
|--------------------------|----------------|
| Name of Person Reporting | Date of Report |
| Larimer, David G. | 5/15/06 |

VIII. ADDITIONAL INFORMATION OR EXPLANATIONS (Indicate part of Report.)

Concerning Section VII, line 1: I have an interest in mineral rights in a [redacted] acre tract in the [redacted] of Jefferson County, Illinois. Parcel 1.

I have an interest in mineral rights in a [redacted] acre tract in the [redacted] of Marion County, Illinois. Parcel 2.

I have an interest in mineral rights in a [redacted] acre tract in Marion County, Illinois. Parcel [redacted].

I have an interest in mineral rights in four separate tracts in Marion County, Illinois totaling [redacted] acres. Parcel [redacted].

IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. App., § 501 et. seq., 5 U.S.C. § 7353 and Judicial Conference regulations.

Signature [redacted]

Date

May 15, 2006

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. App., § 104.)

FILING INSTRUCTIONS:

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure
Administrative Office of the
United States Courts
Suite 2-301
One Columbus Circle, N.E.
Washington, D.C. 20544

**FINANCIAL DISCLOSURE REPORT
FOR CALENDAR YEAR 2006**

Report Required by the Ethics
in Government Act of 1978
(5 U.S.C. app. §§ 101-111)

| | | |
|---|--|--|
| 1. Person Reporting (last name, first, middle initial) LARIMER, DAVID G | 2. Court or Organization WESTERN DISTRICT OF NEW YORK | 3. Date of Report 05/14/2007 |
| 4. Title (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time) DISTRICT JUDGE (ACTIVE) | 5a. Report Type (check appropriate type) <input type="checkbox"/> Nomination, Date <input type="checkbox"/> Initial <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Final | 6. Reporting Period 01/01/2006 to 12/31/2006 |
| 7. Chambers or Office Address United States Courthouse 100 State Street, Room 2500 Rochester, New York 14614 | 8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations. Reviewing Officer _____ Date _____ | |
| <p>IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.</p> | | |

I. POSITIONS. (Reporting individual only; see pp. 9-13 of instructions.)

NONE (No reportable positions.)

| | <u>POSITION</u> | <u>NAME OF ORGANIZATION/ENTITY</u> |
|----|-----------------|------------------------------------|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |

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 DISCLOSURE OFFICE

II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of instructions.)

NONE (No reportable agreements.)

| | <u>DATE</u> | <u>PARTIES AND TERMS</u> |
|----|-------------|--------------------------|
| 1. | | |
| 2. | | |
| 3. | | |

FINANCIAL DISCLOSURE REPORT
Page 2 of 6

| | |
|---|------------------------------|
| Name of Person Reporting LARIMER, DAVID G | Date of Report 05/14/2007 |
|---|------------------------------|

III. NON-INVESTMENT INCOME. *(Reporting individual and spouse; see pp. 17-24 of instructions.)*

A. Filer's Non-Investment Income

NONE *(No reportable non-investment income.)*

| | <u>DATE</u> | <u>SOURCE AND TYPE</u> | <u>INCOME</u> (yours, not spouse's) |
|----|-------------|------------------------|--|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |

B. Spouse's Non-Investment Income - *If you were married during any portion of the reporting year, complete this section.
(Dollar amount not required except for honoraria.)*

NONE *(No reportable non-investment income.)*

| | <u>DATE</u> | <u>SOURCE AND TYPE</u> |
|----|-------------|------------------------|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |

IV. REIMBURSEMENTS *- transportation, lodging, food, entertainment.
(Includes those to spouse and dependent children. See pp. 25-27 of instructions.)*

NONE *(No reportable reimbursements.)*

| | <u>SOURCE</u> | <u>DESCRIPTION</u> |
|----|---------------|--------------------|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
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FINANCIAL DISCLOSURE REPORT

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Name of Person Reporting

LARIMER, DAVID G

Date of Report

05/14/2007

V. GIFTS. *(Includes those to spouse and dependent children. See pp. 28-31 of instructions.)*

NONE *(No reportable gifts.)*

| | <u>SOURCE</u> | <u>DESCRIPTION</u> | <u>VALUE</u> |
|----|---------------|--------------------|--------------|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |

VI. LIABILITIES. *(Includes those of spouse and dependent children. See pp. 32-33 of instructions.)*

NONE *(No reportable liabilities.)*

| | <u>CREDITOR</u> | <u>DESCRIPTION</u> | <u>VALUE CODE</u> |
|----|-------------------------------|--------------------|-------------------|
| 1. | M&T Bank, Rochester, New York | Personal Load | K |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |

FINANCIAL DISCLOSURE REPORT

Page 4 of 6

Name of Person Reporting

LARIMER, DAVID G

Date of Report

05/14/2007

VII. INVESTMENTS and TRUSTS – income, value, transactions (Includes those of the spouse and dependent children. See pp. 34-60 of filing instructions.)

NONE (No reportable income, assets, or transactions.)

| A. Description of Assets (including trust assets) Place "(X)" after each asset exempt from prior disclosure | B. Income during reporting period | | C. Gross value at end of reporting period | | D. Transactions during reporting period | | | | |
|---|---|--|---|---|--|-------------------------------|---------------------------------|--------------------------------|---|
| | (1) Amount Code 1 (A-H) | (2) Type (e.g. div., rent, or int.) | (1) Value Code 2 (J-P) | (2) Value Method Code 3 (Q-W) | (1) Type (e.g. buy, sell, redemption) | (2) Date Month - Day | (3) Value Code 2 (J-P) | (4) Gain Code 1 (A-H) | (5) Identity of buyer/seller (if private transaction) |

| | | | | | | | | | |
|---|---|----------|---|---|--|--|--|--|--|
| 1. Mineral Rights in Illinois (See Part VIII) | A | Royalty | J | W | | | | | |
| 2. M&T Bank, Rochester, NY | A | Interest | J | T | | | | | |
| 3. TIAA-CREF (Mutual Fund) | A | Dividend | M | T | | | | | |
| 4. Putnam Investors (Fund CL-B) | A | Dividend | J | T | | | | | |
| 5. | | | | | | | | | |
| 6. | | | | | | | | | |
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| 16. | | | | | | | | | |
| 17. | | | | | | | | | |

| | | | | | |
|--|---|--|--|--|-----------------------|
| 1. Income Gain Codes: (See Columns B1 and D4) | A=\$1,000 or less F=\$50,001 - \$100,000 | B=\$1,001 - \$2,500 G=\$100,001 - \$1,000,000 | C=\$2,501 - \$5,000 H1=\$1,000,001 - \$5,000,000 | D=\$5,001 - \$15,000 H2=More than \$5,000,000 | E=\$15,001 - \$50,000 |
| 2. Value Codes (See Columns C1 and D3) | J=\$15,000 or less N=\$250,001 - \$500,000 | K=\$15,001 - \$50,000 O=\$500,001 - \$1,000,000 | L=\$50,001 - \$100,000 P1=\$1,000,001 - \$5,000,000 | M=\$100,001 - \$250,000 P2=\$5,000,001 - \$25,000,000 | T=Cash Market |
| 3. Value Method Codes (See Column C2) | P3=\$25,000,001 - \$50,000,000 Q=Appraisal U=Book Value | R=Cost (Real Estate Only) V=Other | P4=More than \$50,000,000 S=Assessment W=Estimated | | |

FINANCIAL DISCLOSURE REPORT

Page 5 of 6

Name of Person Reporting

LARIMER, DAVID G

Date of Report

05/14/2007

VIII. ADDITIONAL INFORMATION OR EXPLANATIONS. *(Indicate part of Report.)*

Concerning Section VII, line 1: I have an interest in mineral rights in a 160 acre tract in the southeast quarter of Jefferson County, Illinois. Parcel 1

I have an interest in mineral rights in a 160 acre tract in the northeast quarter of Marion County, Illinois. Parcel 2.

I have an interest in mineral rights in a 10 acre tract in Marion County, Illinois, Parcel 3.

I have an interest in mineral rights in four separate tracts in Marion County, Illinois totaling 308 acres. Parcel 4.

FINANCIAL DISCLOSURE REPORT

Page 6 of 6

| | |
|--------------------------|----------------|
| Name of Person Reporting | Date of Report |
| LARIMER, DAVID G | 05/14/2007 |

IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.



Date May 14, 2007

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

FILING INSTRUCTIONS

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure
Administrative Office of the United States Courts
Suite 2-301
One Columbus Circle, N.E.
Washington, D.C. 20544

**FINANCIAL DISCLOSURE REPORT
FOR CALENDAR YEAR 2007**

Report Required by the Ethics
in Government Act of 1978
(5 U.S.C. app. §§ 101-111)

| | | |
|---|---|--|
| 1. Person Reporting (last name, first, middle initial) LARIMER, DAVID G | 2. Court or Organization WESTERN DISTRICT OF NEW YORK | 3. Date of Report 05/06/2008 |
| 4. Title (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time) DISTRICT JUDGE (ACTIVE) | 5a. Report Type (check appropriate type) <input type="checkbox"/> Nomination, Date <input type="checkbox"/> Initial <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Final 5b. <input type="checkbox"/> Amended Report | 6. Reporting Period 01/01/2007 to 12/31/2007 |
| 7. Chambers or Office Address United States Courthouse 100 State Street, Room 2500 Rochester, New York 14614 | 8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations. Reviewing Officer _____ Date _____ | |
| <p>IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.</p> | | |

I. POSITIONS. (Reporting individual only; see pp. 9-13 of filing instructions.)

NONE (No reportable positions.)

| <u>POSITION</u> | <u>NAME OF ORGANIZATION/ENTITY</u> |
|-----------------|------------------------------------|
| 1. | _____ |
| 2. | _____ |
| 3. | _____ |
| 4. | _____ |
| 5. | _____ |

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II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of filing instructions.)

NONE (No reportable agreements.)

| <u>DATE</u> | <u>PARTIES AND TERMS</u> |
|-------------|--------------------------|
| 1. | _____ |
| 2. | _____ |
| 3. | _____ |

FINANCIAL DISCLOSURE REPORT

Page 2 of 6

Name of Person Reporting

LARIMER, DAVID G

Date of Report

05/06/2008

III. NON-INVESTMENT INCOME. *(Reporting individual and spouse; see pp. 17-24 of filing instructions.)*

A. Filer's Non-Investment Income

NONE *(No reportable non-investment income.)*

| <u>DATE</u> | <u>SOURCE AND TYPE</u> | <u>INCOME</u> <i>(yours, not spouse's)</i> |
|-------------|------------------------|---|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |

B. Spouse's Non-Investment Income - *If you were married during any portion of the reporting year, complete this section.*

(Dollar amount not required except for honoraria.)

NONE *(No reportable non-investment income.)*

| <u>DATE</u> | <u>SOURCE AND TYPE</u> |
|-------------|------------------------|
| 1. | |
| 2. | |
| 3. | |
| 4. | |

IV. REIMBURSEMENTS *- transportation, lodging, food, entertainment.*

(Includes those to spouse and dependent children; see pp. 25-27 of filing instructions.)

NONE *(No reportable reimbursements.)*

| <u>SOURCE</u> | <u>DATES</u> | <u>LOCATION</u> | <u>PURPOSE</u> | <u>ITEMS PAID OR PROVIDED</u> |
|---------------|--------------|-----------------|----------------|-------------------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |

FINANCIAL DISCLOSURE REPORT

Page 3 of 6

Name of Person Reporting

LARIMER, DAVID G

Date of Report

05/06/2008

V. GIFTS. *(Includes those to spouse and dependent children; see pp. 28-31 of filing instructions.)*

NONE *(No reportable gifts.)*

| | <u>SOURCE</u> | <u>DESCRIPTION</u> | <u>VALUE</u> |
|----|---------------|--------------------|--------------|
| 1. | | | |
| 2. | | | |
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| 5. | | | |

VI. LIABILITIES. *(Includes those of spouse and dependent children; see pp. 32-33 of filing instructions.)*

NONE *(No reportable liabilities.)*

| | <u>CREDITOR</u> | <u>DESCRIPTION</u> | <u>VALUE CODE</u> |
|----|-------------------------------|--------------------|-------------------|
| 1. | M&T Bank, Rochester, New York | Personal Load | K |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |

FINANCIAL DISCLOSURE REPORT

Page 4 of 6

Name of Person Reporting

LARIMER, DAVID G

Date of Report

05/06/2008

VII. INVESTMENTS and TRUSTS – income, value, transactions (Includes those of spouse and dependent children; see pp. 34-60 of filing instructions.)

NONE (No reportable income, assets, or transactions.)

| A. Description of Assets (including trust assets) Place "(X)" after each asset exempt from prior disclosure | B. Income during reporting period | | C. Gross value at end of reporting period | | D. Transactions during reporting period | | | | |
|---|---|---|---|---|---|-------------------------------|---------------------------------|--------------------------------|---|
| | (1) Amount Code 1 (A-H) | (2) Type (e.g., div., rent, or int.) | (1) Value Code 2 (J-P) | (2) Value Method Code 3 (Q-W) | (1) Type (e.g., buy, sell, redemption) | (2) Date Month - Day | (3) Value Code 2 (J-P) | (4) Gain Code 1 (A-H) | (5) Identity of buyer/seller (if private transaction) |

| | | | | | | | | | |
|---|---|----------|---|---|--|--|--|--|--|
| 1. Mineral Rights in Illinois (See Part VIII) | A | Royalty | J | W | | | | | |
| 2. M&T Bank, Rochester, NY | A | Interest | J | T | | | | | |
| 3. TIAA-CREF (Mutual Fund) | A | Dividend | M | T | | | | | |
| 4. Putnam Investors (Fund CL-B) | A | Dividend | J | T | | | | | |
| 5. | | | | | | | | | |
| 6. | | | | | | | | | |
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| 15. | | | | | | | | | |
| 16. | | | | | | | | | |
| 17. | | | | | | | | | |

| | | | | | |
|--|---|--|---|--|-------------------------|
| 1. Income Gain Codes: (See Columns B1 and D4) | A = \$1,000 or less F = \$50,001 - \$100,000 | B = \$1,001 - \$2,500 G = \$100,001 - \$1,000,000 | C = \$2,501 - \$5,000 H1 = \$1,000,001 - \$5,000,000 | D = \$5,001 - \$15,000 H2 = More than \$5,000,000 | E = \$15,001 - \$50,000 |
| 2. Value Codes (See Columns C1 and D3) | J = \$15,000 or less N = \$250,001 - \$500,000 P3 = \$25,000,001 - \$50,000,000 | K = \$15,001 - \$50,000 O = \$500,001 - \$1,000,000 | L = \$50,001 - \$100,000 P1 = \$1,000,001 - \$5,000,000 P4 = More than \$50,000,000 | M = \$100,001 - \$250,000 P2 = \$5,000,001 - \$25,000,000 | |
| 3. Value Method Codes (See Column C2) | Q = Appraisal U = Book Value | R = Cost (Real Estate Only) V = Other | S = Assessment W = Estimated | T = Cash Market | |

FINANCIAL DISCLOSURE REPORT

Page 5 of 6

Name of Person Reporting

LARIMER, DAVID G

Date of Report

05/06/2008

VIII. ADDITIONAL INFORMATION OR EXPLANATIONS. *(Indicate part of Report.)*

Concerning Section VII, line 1: I have an interest in mineral rights in a [REDACTED] tract in the southeast quarter of Jefferson County, Illinois. Parcel 1

I have an interest in mineral rights in a [REDACTED] tract in the northeast quarter of Marion County, Illinois. Parcel 2.

I have an interest in mineral rights in a [REDACTED] tract in Marion County, Illinois, Parcel 3.

I have an interest in mineral rights in four separate tracts in Marion County, Illinois [REDACTED] Parcel 4.

FINANCIAL DISCLOSURE REPORT

Page 6 of 6

Name of Person Reporting

LARIMER, DAVID G

Date of Report

05/06/2008

IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

SE

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

FILING INSTRUCTIONS

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Administrative Office of the United States Courts
Suite 2-301
One Columbus Circle, N.E.
Washington, D.C. 20544

**FINANCIAL DISCLOSURE REPORT
FOR CALENDAR YEAR 2008**

*Report Required by the Ethics
in Government Act of 1978
(5 U.S.C. app. §§ 101-111)*

| | | |
|--|---|--|
| 1. Person Reporting (last name, first, middle initial) LARIMER, DAVID G. | 2. Court or Organization WESTERN DISTRICT OF NEW YORK | 3. Date of Report 05/14/2009 |
| 4. Title (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time) DISTRICT JUDGE (ACTIVE) | 5a. Report Type (check appropriate type) <input type="checkbox"/> Nomination, Date <input type="checkbox"/> Initial <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Final 5b. <input type="checkbox"/> Amended Report | 6. Reporting Period 01/01/2008 to 12/31/2008 |
| 7. Chambers or Office Address United States Courthouse 100 State Street, Room 2500 Rochester, New York 14614 | 8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations. Reviewing Officer _____ Date _____ | |
| <p align="center">IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.</p> | | |

I. POSITIONS. (Reporting individual only; see pp. 9-13 of filing instructions.)

NONE (No reportable positions.)

| <u>POSITION</u> | <u>NAME OF ORGANIZATION/ENTITY</u> |
|-----------------|------------------------------------|
| 1. | |
| 2. | |
| 3. | |
| 4. | |
| 5. | |

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II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of filing instructions.)

NONE (No reportable agreements.)

| <u>DATE</u> | <u>PARTIES AND TERMS</u> |
|-------------|--------------------------|
| 1. | |
| 2. | |
| 3. | |

FINANCIAL DISCLOSURE REPORT

Page 2 of 6

Name of Person Reporting

LARIMER, DAVID G.

Date of Report

05/14/2009

III. NON-INVESTMENT INCOME. *(Reporting individual and spouse; see pp. 17-24 of filing instructions.)*

A. Filer's Non-Investment Income

NONE *(No reportable non-investment income.)*

| <u>DATE</u> | <u>SOURCE AND TYPE</u> | <u>INCOME</u> <i>(yours, not spouse's)</i> |
|-------------|------------------------|---|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |

B. Spouse's Non-Investment Income - *If you were married during any portion of the reporting year, complete this section.*

(Dollar amount not required except for honoraria.)

NONE *(No reportable non-investment income.)*

| <u>DATE</u> | <u>SOURCE AND TYPE</u> |
|-------------|------------------------|
| 1. | |
| 2. | |
| 3. | |
| 4. | |

IV. REIMBURSEMENTS - *transportation, lodging, food, entertainment.*

(Includes those to spouse and dependent children; see pp. 25-27 of filing instructions.)

NONE *(No reportable reimbursements.)*

| <u>SOURCE</u> | <u>DATES</u> | <u>LOCATION</u> | <u>PURPOSE</u> | <u>ITEMS PAID OR PROVIDED</u> |
|---------------|--------------|-----------------|----------------|-------------------------------|
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| 4. | | | | |
| 5. | | | | |

FINANCIAL DISCLOSURE REPORT

Page 3 of 6

Name of Person Reporting

LARIMER, DAVID G.

Date of Report

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NONE *(No reportable gifts.)*

| <u>SOURCE</u> | <u>DESCRIPTION</u> | <u>VALUE</u> |
|---------------|--------------------|--------------|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |

VI. LIABILITIES. *(Includes those of spouse and dependent children; see pp. 32-33 of filing instructions.)*

NONE *(No reportable liabilities.)*

| <u>CREDITOR</u> | <u>DESCRIPTION</u> | <u>VALUE CODE</u> |
|----------------------------------|--------------------|-------------------|
| 1. M&T Bank, Rochester, New York | Personal Loan | K |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |

FINANCIAL DISCLOSURE REPORT

Name of Person Reporting

LARIMER, DAVID G.

Date of Report

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| | | | | | | | | | |
|---|---|----------|---|---|--|--|--|--|--|
| 1. Mineral Rights in Illinois (See Part VIII) | A | Royalty | J | W | | | | | |
| 2. M&T Bank, Rochester, NY | A | Interest | J | T | | | | | |
| 3. TIAA-CREF (Mutual Fund) | A | Dividend | M | T | | | | | |
| 4. Putnam Investors (Fund CL-B) | A | Dividend | J | T | | | | | |
| 5. MONY Whole Life Ins. Policy(See Pt. VIII) | | None | J | T | | | | | |
| 6. MML Investors Mutual Fund (See Pt.VIII) | A | Dividend | J | T | | | | | |
| 7. | | | | | | | | | |
| 8. | | | | | | | | | |
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|--|---|--|---|--|-------------------------|
| 1. Income Gain Codes: (See Columns B1 and D4) | A = \$1,000 or less F = \$50,001 - \$100,000 | B = \$1,001 - \$2,500 G = \$100,001 - \$1,000,000 | C = \$2,501 - \$5,000 H1 = \$1,000,001 - \$5,000,000 | D = \$5,001 - \$15,000 H2 = More than \$5,000,000 | E = \$15,001 - \$50,000 |
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Name of Person Reporting

LARIMER, DAVID G.

Date of Report

05/14/2009

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I have an interest in mineral rights in a [REDACTED] tract in the northeast quarter of Marion County, Illinois. Parcel 2.

I have an interest in mineral rights in a [REDACTED] tract in Marion County, Illinois, Parcel 3.

I have an interest in mineral rights in [REDACTED] separate tracts in Marion County, Illinois totaling [REDACTED]. Parcel 4.

Concerning Section VII, Line 5: Previously unaware of requirement to report whole life insurance policies.

Concerning Section VII, Line 6: This is a new Mutual Fund account. I have no control over investments in the Fund.

FINANCIAL DISCLOSURE REPORT

Page 6 of 6

Name of Person Reporting

LARIMER, DAVID G.

Date of Report

05/14/2009

IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.



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